

Duty of Sisters to Help Elevate Their Brothers

Other Girls' Brothers to Dcvote Any Time to Their Own. When Young Man Goes to the behavior than it exacts of men. Bad His Sister Partially Re-

T AN afternoon reception not long ago the following conversition was overheard between two middle-aged women:
"Is it true that John Archer forged his father's name?"
"My dear, he forged !! over and over again, they say. At last he just had to be

exposed."
"What did it?"
"Oh, the clab-late dinners, gambling, fast women, champasue-the usual story fast women to have two lovely sis-

term in prison."
"Terrible! Terrible! It does seem as though those sisters might have saved him-if they had set about it early

Usually "Too Busy Flirting With higher standard of manners and morals prevail than in schools and colleges for young men. Doubtless in the last analysis the trouble will be found to be with public opinion, bich exacts of women far better

Women see this condition and deplore

Bad His Sister Partially Responsible—The Young Man's Everings—The Sister's Duty.

By Kate Upson Clark.

The older women can do somthing toward the perhaps much. It is certain that the young rowers and on the following conversition was overheard between two life in the forest dependence of the following conversition was overheard between two life in the forest dependence of the following conversition was overheard between two life in the forest dependence of the following conversition was overheard between two life in the forest dependence of the forest dependence o

to take proper care of their own."
One cannot help feeling that when a

Nearly every young man is fond Nearly every voung man is fond of music. Your brother probably is, His voice may be pretty had, but if he wants to try to sing, play his accompaniments for him. If he is fond of reading aloud, beg him to read to you while you sew or knit. Few men care to be read to, but many of them like to read aloud themselves. If your brother likes games, learn to play the ones he enjoys. Show an interest in his affairs, Get his confidence if you can—and then never, on your life, betray it.

selves. If your prother likes games issue to play the ones be enjoys. Show an interest in his affairs. Get his confidence if you can—and then never on your life, betray it.

A wise old lady whose sons had rison to positions of bonor, was asked what she had done to make them turn out so well. She replied: I kept them at home evenings and tried to make them turn out so well. She replied: I kept them at home evenings and tried to make them at home of the solid tried to the continuous his evenings which usually makes or mars him. If you can get your brother to spend his evenings happily at home, or if you can get him to take you out, with him sometimes and like to take you out, you have done a vast deal toward elevating his taste.

"But," some sisters will say, and with reason, "why doesn't this work both ways? It seems to me that a young man ought to think more of entertaining him." This is all true, and some brothers recognize the fact, and spend much of their time in trying to lighten the lives of their mothers and sisters. But we fear it is not true of the large majority. The great mass of our well-to-de young men want to be amused in the evenings. They work all day, and have more or less of friction and irritation in their business. In the evenings they want to forget thereares, Many of them have no sisters. Some have no home, or are far away from it. But those who have sisters should be constantly loved and shielded by those sisters, in every way that they can device from the temptations and the perniclous customs which provall on every side among young men.

"And why is this task laid upon the sisters", you may ask.

Simply because in every social exigency the Scripture command that the strong shall help the weak, must be obeyed, or else the whole fibric will so to pieces. And our girls and omen are the morally strong because, in the first place, they are not exposed to the same evils that

Girls, do all you can to make better every young man you know. Those of us who are in the way of learning something of the inner experience of scores of young men know that those of them who try to lead upright and clean lives have a hard battle to figot. Never lower your stan-aid. Speak the brave word whenever you on to any and all of the young men you toest. But especially look after your brothers. Do not be discouraged if they snub you at first or often. Make them love you. And when you have won the real love of anybody, then you can surely do him good.—(Copyright, 1804, by Joseph B. Bowies.)

SCOTTSVILLE, VA.

(Special to The Times-Dispatch.) SCOLLSVILLE, VA., Nov. 12.—Miss Nora Dillard left last week for Spotsyl-

The Famous Thellusson Case.

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1509-1511-1513 EAST MAIN

THE MAID AND HER PRIVILEGES.

Women's Congresses and Below-Stairs Conclaves-The Maid's Down to Two Mistresses. Liberty - Overwork-Loneliness of the Kitchen-What Is Needed.

By Margaret E. Sangster.



ROM time to time congresses of women, who have converged to a central point, via the drawing room car—women who wear beautiful gowns and ravishing bonnets, and who look as if they fared sumptuously every day—have considered the servant problem. Their motives are altrifistic, their discussions are clever, the speakers are matrons of poise and dignity, whose deliberations are conducted on strict parliamentary lines. Far be it from the woman who keeps house with one maid to deprecate the conclusions of the woman who orders her establishment with the aid of a butler, a footman, a coachman, a gardener, a cook, a parlor maid, a wattress, a souliery maid and several other functionaries. The woman with one maid is arfected, however, much more seriously by the results of the woman's congress on domestic affairs than is the woman with a dozon servants. There are a good many more of Number One than there are of Number Two. For every such congress there are a hundred little conclaves below

stairs, which have much to do with the comfort of the simple householder. Nora nappens in to have a chat with Bridget, and the two, not possessing was resources as to topics of conversation, naturally talk over the affairs that immediately concern them.

In a thousand tenement homes and modest little cottages on back streets the privileges of the maid are matters of great concern. The maid's afternoon out is the gala day of the fortnight for the homes. It is a sad commentary on our management that very few maids ever think of the place where they live and work as home. A smouldering hostility is much more ant to obtain between kitchen and parior than a wholesome friendliness. Our women's congresses should really set about seeing whence this condition comes, and should offer a remedy. Up to this date the most advanced students of sociological problems have done nothing practical or helpful in this particular situation.

The maid hears and ladies say, or hears.

this particular situation.

The maid hears fine ladies say, or hears that they say, that her day of housework should begin and end definitely with certain fixed hours. She is told that she has rights which have been trampled upon; she is informed that for every little extra she should receive compensation, also extra. Not having a trained mind she assimilates this advice hadly, and much trouble comes of it, particularly in suburban households.

For example, a lady living a few miles from a large town not long ago invited her father and mother to spend a Sunday with her. She personally prepared the guest room, made the dessert and arranged everything for the reception of her dear ones. Not a straw was added to the maid's usual burdens nor a step required of her beyond the steps she ordinarly took in her daily routine. Two plates and two cups more were set upon the table, and the constituted the whole of the

that was not her mald's special property, incautiously informed that personage of the fact. "I shall be gone all day," she said, "and you may have the day to yourself. I expect to dine in town with Mr. ——, and we will return together in the evening." The maid in this case was colored, an efficient cook and a good waitress. She had received some education in a school in the South, and was fairly intelligent. With a Southern mistrees ahe would have proved tractable and decile, but she was accustomed to ward ker Northern employer. That lady found it needful to change her plans, and came home immediately after luncheon. She explained that she was sorry for Dicey's disappointment, but said: "As Mr. —— is not coming home to dinner, you may just get something easy for me, and then you may have your evening." "I have made my own plans, madam," was the lofty reply. "and i cannot stay in to cook dinner for you, I am going to dine with a friend myself." The lady in this case frugally feasted on bread and butter and an orange, while the domestic ate her meal in a neighboring kitchen.

bread and butter and an orange, while the domestic ate her meal in a neighboring kitchen.

There are certain complications which me not to be settled by the rule of three. They are soluble by common sense and forhearmen. Housekeeping is not an exact science, and never will be. All sorts of occasions arise in a home for the exercise of patience and wisdom and tret. We cannot say out our days in the household by the same rule that obtains the factory or a shop. At the same the factory or a shop, at the same the factory or a shop, at the same the factory or a shop, at the same the factory of a shop at the same that the control of the factory of the factory

of a probably kind and gracious mistress, who still forgot that the hald was a human being.

The last word asse not yet been said about the servant problem. Nor will it be said until some of us care as much for the woman who cooks our breakfast as for the woman over sea whom we hape to lift into the gladness of a better life, or for the woman in the slums in whose interest we do settlement work. (Copyright, 1994, by Joseph B. Bowles.)

SOUTH BOSTON, VA.

week. Mrs. Boush Noblin, a student of D. M. I., Danville, spent last Sunday with his parents, Hou. and Mrs. R. R. Noblin,

Ga., but now of Charlotte, N. C., is vis-iting friends here. Mr. Malcoln Bruce, of "Berry Hill, who has been quite ill for the past several weeks with typhoid fever, is con-

Miss Louise Barksdate, who has been visiting relatives and friends in Richmond and New York, returned to her home in Houston this week.

NORFOLK SOCIAL.

(Special to The Times-Dispatch.)
NORFOLK, VA., Nov. 12.—The prinpal society events of the week were
the wedding of Licutenant Spencer
Douglas and Miss Murgaret Wilson
Wednesday night and the reception of
Mr. and Mrs. F. S. Royster, to introduce
Miss May, Royster, Thursday, evening

punch, which was served in the hall.

MEMORIAL TABLET.

Unveiled in Old Stone Church in Honor of Women Who Built It.

LEXINGTON, VA., Nov. 12.—A mornial tablet has been unveiled at the "Old Stone Presbyterian Church," at Timber Ridge in honor of the noble women who assisted in the construction of the church in 1756. Appropriate services were held.

women who assisted in the construction of the church in 1735. Appropriate services were held last Sunday. Ray, J. E. Booker, of Lexington, one time pastor of the church, made the presentation address. The tablet is of white marble, measures 30 by 17 1-8 inches and is placed in the wall of the vestibule. The inscription is: "To the memory of the noble women who with their own hands helped to build this church, 1755. Erected by their descendants, 1894." The movement to erect this tablet was started several years ago by Mrs. E. P. McDowell Wolff, of Atlanta, Ga., a daughter of Governor Jas, McDowell, whose remains are buried in the Lexington cemetery, and whose family at one time worshipped at Timbor Ridge, while residing in that community. It is said that in the erection of the church the women of the congregation carried sand on horseback from South River, a distance of several miles.

miles.

The annual Chrysanthemum Show held Thursday and Friday at New Providence Presbyterian church. Rockbridge county, was a great success. The attendance was very large, something like 1,000 being present each day. About \$500 was taken in during the two days. The show was held under the auspices of the Ladies' Aid Society of the churc...

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